

Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

Type or print in ink.

Amendment

| | |
|--------------------------------|---|
| Statement covers period | Date of election if applicable: (Month, Day, Year) |
| from <u>01/01/2010</u> | |
| through <u>10/31/2010</u> | |

| | |
|------------|----------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
| | 1/2 |
| | For Official Use Only |

SEE INSTRUCTIONS ON REVERSE

1. Name and Address Of Filer

NAME OF FILER
(Include name(s) of all affiliated entities whose contributions are included in this statement.)
ELLIS, RUSSEL J.

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

LOS ALTOS CA 94024

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE

Russell Ellis

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS

Stanford University Education

ADDRESS OF EMPLOYER/BUSINESS

los altos hills ca 94024

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 26900.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 26900.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 26900.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 11/16/2010 By Russell Ellis

DATE

SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

Major Donor and Independent Expenditure Committee Campaign Statement

INDEPENDENT EXPENDITURE COMMITTEE AND MAJOR DONOR COMMITTEE STATEMENT

Type or print in ink. Amounts may be rounded to whole dollars.

| | |
|---|----------------------------|
| Statement covers period from <u>01/01/2010</u> | CALIFORNIA FORM 461 |
| through <u>10/31/2010</u> | |
| 2/2 | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

ELLIS,RUSSEL J.

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|------------|--|--|---|---|--------------------|--|
| 07/14/2010 | John Radford for Los Altos Hills City Council Los Altos Hills ID: 1325976 Reference No: | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | John Radford Other -- Los Altos Hills city council City -- Los Altos Hills city council Los Altos Hills city council NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 1000.00 | Calendar Year \$ <u>1000.00</u> Other \$ <u>0.00</u> |
| 10/08/2010 | Meg Whitman for Governor 2010 Emeryville ca 94608 ID: 1315455 Reference No: | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | Meg Whitman Governor Statewide NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 25900.00 | Calendar Year \$ <u>25900.00</u> Other \$ <u>0.00</u> |

SUBTOTAL \$ 26900.00

FPPC Form 461 (8/99)
For Technical Assistance: 916/322-5660